# **Smart Cycling Best Practice Collection 2024**

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| **GENERAL INFORMATION** |
| Name/Acronym of service/system/project  |  |
| Supplier of service/system/project |   |
| Name of operator/organisation |  |
| Other parties involved  |  |
| Service delivery | [ ]  Public[ ]  Private |
| Main category | [ ]  Infrastructure based[ ]  Bicycle data[ ]  Information provision to cyclist[ ]  Interactive system[ ]  Other |
| Contact for more information |  |

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| **GEOGRAPHICAL ASPECTS** |
| Country (NUTS Code) |  |
| Region/city of implementation (NUTS Code) |  |

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| **ITS SERVICE DESCRIPTION** |
| General Objectives  | [ ]  Improve speed and/or traffic flow[ ]  Increase of traffic safety [ ]  Increase cyclist comfort and accessibility [ ]  Facilitate bicycle parking[ ]  Facilitate routing and navigation services[ ]  Gamification[ ]  Provide feedback to road operator[ ]  Nudging, little push to get the right behaviour[ ]  Tracking/tracing/counting[ ]  Rewarding cyclists[ ]  Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Short description of your best practice including e.g. geographical dimension, numbers, target group, costs etc. |   |
| Main technologies used  |  |
| How does the system collect/generate data (if any), used data format |  |
| How does the system use data (if any) |  |
| Data provided and to whom (if any), interfaces (organisational, processes, formats) |  |
| Standardisation, specifications, comply with delegated regulation (if available) |  |

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| **IMPLEMENTATION ASPECTS** |
| Year of implementation (+ end date of measure if applicable) |  |
| Phase  | [ ]  Planned [ ]  Pilot [ ]  Implementation [ ]  Stopped |
| Lessons learned / factor of success / challenges / bottlenecks (technical, legal, organisational, financial, geographic, …)  |  |
| Impacts assessment / results cost - benefit, evaluation results, derived minimum requirements(if available) |  |
| Other important and interesting information |  |

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| **REFERENCES** |
| Documentation available on the project |   |
| Web link(s) |  |

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| **ILLUSTRATIONS / PHOTOS** |
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